

**CELEBRANT ATTESTATION**

I hereby declare that this couple have attended suitable Marriage Preparation and to the best of my knowledge and subject to any necessary permission or dispensation being obtained, the above-mentioned couple is free to marry.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(PARISH PRIEST / ASSISTANT PRIEST)

**AFTER THE MARRIAGE**

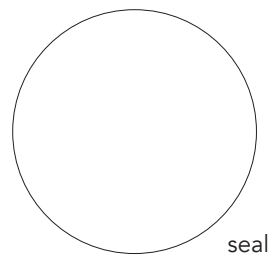
The above marriage was celebrated at \_\_\_\_\_

\_\_\_\_\_ On \_\_\_\_\_  
(DATE)

In the presence of \_\_\_\_\_  
(PRIEST / DEACON - PRINT NAME IN BLOCK LETTERS)

and the Witnesses required by law.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(PRIEST / DEACON)



**ENTRY IN MARRIAGE AND BAPTISMAL REGISTERS**

Civil Licence No. \_\_\_\_\_ Place of Registry \_\_\_\_\_

Church Registry No. \_\_\_\_\_ Place \_\_\_\_\_

Particulars have been duly noted in the church marriage register, and notification as required by law, has been sent to the parish of Baptism.

**Groom:** Yes / No

**Bride:** Yes / No

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(PARISH PRIEST / ASSISTANT PRIEST)

**DELEGATION of Canon 1108**

(When the marriage is to take place before a Priest who is neither the Parish Priest nor an Assistant Priest in the parish or to take place before a Deacon)

I hereby delegate/sub delegate \_\_\_\_\_  
to officiate at the above marriage.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(PRIEST WITH GENERAL FACULTIES IN NEW ZEALAND)

Parish of \_\_\_\_\_

**PLEASE NOTE**

- In the case of a spouse having been previously married, no date should be set for the wedding until a declaration of nullity/freedom to marry has been issued by the tribunal.
- Where one spouse is an Eastern Rite Christian, contact the Vicar General/Episcopal Vicar for Marriage before arrangements are made for the marriage.
- The celebrant is responsible for arranging marriage preparation establishing freedom to marry, filling in of forms, obtaining all necessary permission dispensation.
- If you have any comments about the suitability for Christian marriage of this couple please attach a letter to the Vicar General/Episcopal Vicar for Marriage.

**PLEASE RETURN THE PAPERS TO THE CHANCERY OFFICE OF THE DIOCESE WHERE THE MARRIAGE WAS CELEBRATED.**

# Prenuptial Inquiry New Zealand

PLEASE PRINT

|                                |             |        |         |
|--------------------------------|-------------|--------|---------|
|                                | Family Name | Parish | Diocese |
| GROOM                          | _____       | _____  | _____   |
| <small>(BLOCK LETTERS)</small> |             |        |         |
| BRIDE                          | _____       | _____  | _____   |
| <small>(BLOCK LETTERS)</small> |             |        |         |

**Marriage to be celebrated**

AT \_\_\_\_\_  
(PLACE OF MARRIAGE) \_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_ (DIOCESE) \_\_\_\_\_ (COUNTRY)

ON \_\_\_\_\_  
(DAY) \_\_\_\_\_ (DATE)

Officiating Priest / Deacon \_\_\_\_\_

**PERSONAL INFORMATION COLLECTION STATEMENT**

The personal data and other relevant documents and information in connection with the prenuptial inquiry to be provided by the couple will be used by the Catholic Church to ascertain with moral certainty that nothing stands in the way of the valid and lawful celebration of their marriage in accordance with canon and civil law.

Provision of the personal data and relevant documents and information by the parties is obligatory. Failure to provide the data and relevant documents and information by either or both parties, or the submission of any false information, would deprive the parties of the right to marry in the Catholic Church.

The prenuptial inquiry papers and all other relevant data, documents and information will be kept at the diocesan office of the place of marriage.

As soon as the marriage has been celebrated, the celebrant will notify the parishes of baptism of either or both parties.

If necessary, the prenuptial inquiry papers and all other relevant data, documents and information collected and retained by the diocese of the wedding may be disclosed and transferred to Catholic Church authorities within and outside New Zealand in response to official Catholic Church inquiries about the marriage of the couple.

The parties, either jointly or separately, have the right of access to the prenuptial inquiry documents and to require correction(s) of any personal data and information kept by the diocese of the wedding, on condition that their request complies with civil and canon law. Such a request should be addressed in writing to the diocese of the wedding directly.

**We hereby agree to the above statement as a prerequisite for conducting the formal prenuptial inquiry**

GROOM \_\_\_\_\_ BRIDE \_\_\_\_\_  
(SIGNATURE) (SIGNATURE)

DATE \_\_\_\_\_ DATE \_\_\_\_\_

**DOCUMENT CHECK LIST**

|                               |                          |                                   |                                                      |
|-------------------------------|--------------------------|-----------------------------------|------------------------------------------------------|
| <b>Catholic party/parties</b> |                          | <b>Non Catholic party/parties</b> |                                                      |
| Bride                         | Groom                    | Bride                             | Groom                                                |
| <input type="checkbox"/>      | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/>                             |
|                               | Baptismal Certificate    |                                   | Baptismal Certificate <i>(where applicable)</i>      |
| <input type="checkbox"/>      | <input type="checkbox"/> | <input type="checkbox"/>          | <input type="checkbox"/>                             |
|                               | Confirmation Certificate |                                   | Decree of Nullity or Declaration of Freedom to Marry |

**ADDITIONAL REQUIREMENTS** \*Separate application form is required

\* Permission for a Mixed Marriage  \* Application for Sanation

\* Dispensation for Disparity of Cult  Licence from Registrar's Office

\* Dispensation from Canonical Form

## THE GROOM

Family Name \_\_\_\_\_  
Given Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone Number(s) \_\_\_\_\_  
Birth Place \_\_\_\_\_ Date \_\_\_\_\_  
Your Religion/  
Rite/Denomination \_\_\_\_\_  
Baptism Place \_\_\_\_\_ Date \_\_\_\_\_  
Confirmation Place \_\_\_\_\_ Date \_\_\_\_\_

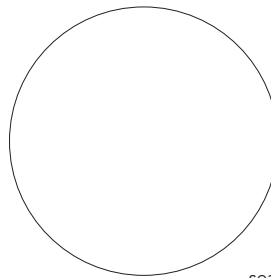
- 1 Have you been married before? \_\_\_\_\_  
*If so, the following details are to be completed.*
  - (a) Full name of former spouse \_\_\_\_\_
  - (b) Place of marriage \_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_
  - (c) Date of death of spouse \_\_\_\_\_
  - (d) Place and date of Canonical Decree of Nullity \_\_\_\_\_
- 2 Are you related to your intended spouse by blood or by marriage/adopted cousin? \_\_\_\_\_
- 3 Are you both giving your consent to this marriage freely and of your own accord? \_\_\_\_\_
- 4 The Church understands that marriage is a permanent commitment that can be dissolved only by death. Do you intend to enter such a marriage? \_\_\_\_\_
- 5 The Church understands that marriage and married love are, by their nature, open to the procreation and raising of children. Do you intend to enter such a marriage? \_\_\_\_\_
- 6 The Church understands that husband and wife are to remain exclusively faithful to each other always. Do you intend to enter such a marriage? \_\_\_\_\_
- 7 The Church understands marriage to be a shared life between equal partners. Do you intend to enter such a marriage? \_\_\_\_\_

I Solemnly declare that the information I have given is true

\_\_\_\_\_  
(SIGNATURE)

Signed in my presence \_\_\_\_\_  
(PRIEST / DEACON - PRINT NAME)

Signature \_\_\_\_\_  
(PRIEST / DEACON) \_\_\_\_\_ (DATE)



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## THE BRIDE

Family Name \_\_\_\_\_  
Given Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
Email \_\_\_\_\_  
Phone Number(s) \_\_\_\_\_  
Birth Place \_\_\_\_\_ Date \_\_\_\_\_  
Your Religion/  
Rite/Denomination \_\_\_\_\_  
Baptism Place \_\_\_\_\_ Date \_\_\_\_\_  
Confirmation Place \_\_\_\_\_ Date \_\_\_\_\_

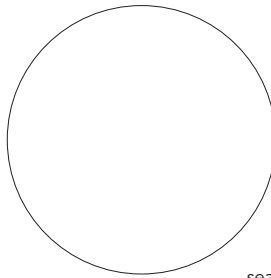
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*If so, the following details are to be completed.*
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  - (b) Place of marriage \_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_
  - (c) Date of death of spouse \_\_\_\_\_
  - (d) Place and date of Canonical Decree of Nullity \_\_\_\_\_
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I Solemnly declare that the information I have given is true

\_\_\_\_\_  
(SIGNATURE)

Signed in my presence \_\_\_\_\_  
(PRIEST / DEACON - PRINT NAME)

Signature \_\_\_\_\_  
(PRIEST / DEACON) \_\_\_\_\_ (DATE)



seal